



*Police Department*

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October 23, 2012

MuckRock News  
DEPT MR 1980  
PO Box 55819  
Boston, MA 02205-5819

Attention: Shawn Musgrave

This letter is in reference to your email request dated 10/11/2012, we advise as follows.

1. Any requests for proposals, proposals submitted by vendors, contracts, budgets or cost allocations for the purchase and/or use of aerial drones, UAs, UAVs, and UASs (hereinafter "drones"); - **No Record**
2. Any policies, guidelines, manuals and/or instructions on department use of drones, including on the legal process required (such as a warrant or court order), if any, before operating a drone; - **None**
3. Any departmental records concerning this department's use of drones now or plans to use drones in the future including:
  - a. The types of investigations or instances in which this department is using or plans to use drones, or how it plans to support, manage or oversee the usage of drones by another department or office; - **None**
  - b. Policies, guidelines, manuals and/or instructions on storage requirements or procedures for video or static images obtained through use of drones, including retention times; - **None**
  - c. The altitude at which drones can or do fly; - **No Record**
  - d. Drones' ability to carry weapons. - **No Record**

If we may be of further assistance, please feel free to contact us.

CRAIG T. STECKLER  
CHIEF OF POLICE

  
Agnes Livingston  
Records Administrator

